

NOTICE OF MEETING

Public Notice is hereby given that a Regular Meeting of the City Council of Fulton, Missouri, will be held in the Council Chambers of City Hall, 18 E. 4th Street, on **TUESDAY, MAY 24, 2022 AT 6:30 P.M.** (Available for streaming at www.fultonmo.org) to consider and discuss matters on the following Tentative Agenda and such matters as they may be presented at this meeting for discussion:

REGULAR CITY COUNCIL MEETING OF 05/24/22

1. **CALL TO ORDER.**
2. **ROLL CALL.**
3. **INVOCATION.**
4. **PLEDGE OF ALLEGIANCE.**
5. **COMMENTS FROM VISITORS.**
6. **APPROVAL OF THE CONSENT AGENDA:**

Councilmembers may choose to remove an item for discussion prior to approving the Consent Agenda.

CONSENT AGENDA

The Consent Agenda is a meeting method used by many City Councils to make meetings more efficient and meaningful to the members of the audience. The City Council voted to begin using the Consent Agenda on March 28, 2017. All matters listed within the Consent Agenda have been distributed to each member of the City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

- a. Approval of the Director of Administration report of April 2022.

7. **CONSENT AGENDA ITEMS FOR DISCUSSION (IF ANY):**
8. **PRESENTATION AND ACCEPTANCE OF THE APRIL FINANCIAL STATEMENT.**
9. **UNFINISHED BUSINESS:**
 - a. Legends Rec-Plex update.
10. **NEW BUSINESS:**
 - a. Westminster College President Don Lofe, Jr. will be present to discuss a partnership between the College, Fulton Police Department, and Callaway County Sheriff's Department for enhanced security cameras.

- b. Nikki Thomas, on behalf of the American Foundation for Suicide Prevention, will be present to request permission for a street closure relating to the organization's "Drive to Survive Car/Truck/Bike and Jeep Show on June 11, 2022 from 7:00 a.m. to 5:00 p.m."
 - i. The organization is requesting to close North Ravine Street between Fourth and Fifth Streets for the duration of the event. The event will take place in the parking lot of Boyd & Boyd.

11. **COUNCIL CONCERNS:**

- a. Councilmembers may discuss matters or concerns not on this agenda. Council Liaisons to city Boards and Commissions will also provide a brief review of the most recent meeting.

Council Liaison & Board/Commission:

Councilman West: *Planning & Zoning Commission*

Councilwoman Sebacher: *Park Board*

Councilwoman Rehkla: *Traffic Commission*

Councilman Stone: *Historic Preservation Commission*

Councilman Leather: *Airport Advisory Board*

Councilman Combs: *Human Rights Commission*

Councilwoman Nelson: *Public Utility Board*

12. **RESOLUTIONS:**

Presenter

West

- a. Resolution No. 3448: A Resolution authorizing the Mayor, on behalf of the City of Fulton, Missouri, to sign all necessary documents in relation to an Agreement with Burns & McDonnell pertaining to the Stinson Creek Integrated Management Plan.

Presenter

Sebacher

- b. Resolution No. 3449: A Resolution authorizing the Mayor, on behalf of the City of Fulton, Missouri, to make application and sign all necessary documents in relation to the Patrick Leahy Bulletproof Vest Partnership Grant through the United States Department of Justice, and establishing an effective date.

13. **ORDINANCES:**

FIRST READING

Presenter

Rehkla

- a. Bill No. 1638: An Ordinance amending Section 94-112, Storage and Placement of Waste and Waste Containers. Fulton City Code. by enacting additional legislation regarding residential waste container placement and establishing an effective date.

SECOND READING

Presenter

Stone

- a. Bill No. 1634: An Ordinance amending Section 110-340, Parking on Certain Streets Prohibited or Limited. Fulton City Code. by prohibiting stopping, standing, and parking on a portion of East Tenth Street and establishing an effective date.

Presenter
Combs

- b. Bill No. 1635: An Ordinance reclassifying, under the Zoning Code, a tract of land located at 917 East Walnut Street in Fulton, Missouri, and establishing an effective date.

Presenter
Washington

- c. Bill No. 1636: An Ordinance reclassifying, under the Zoning Code, a tract of land located at 1005 East Walnut Street in Fulton, Missouri, and establishing an effective date.

Presenter
Nelson

- d. Bill No. 1637: An Ordinance reclassifying, under the Zoning Code, an unimproved tract of land located north of Jamestown Drive and adjoining thereto in Fulton, Missouri, and establishing an effective date.

14. ANNOUNCEMENTS:

- a. The MML Elected Officials Training will be held June 9-10, 2022 in Columbia, Missouri. Councilmembers who wish to attend must RSVP with the City Clerk by May 24th.
- b. The next City Council meeting will be held Tuesday, June 14, 2022. A Work Session will commence at 6:30 p.m. with Regular Session to follow at 7:00 p.m.
- c. The first annual Juneteenth Celebration hosted by the Fulton Human Rights Commission will be held Saturday, June 18, 2022 at the Veteran's Park Amphitheater from 12:00 noon to 4:00 p.m.

15. EXECUTIVE SESSION:

Notice is given 24 hours prior to the meeting that the City Council will meet in executive session pursuant to Section 610.021 of the Missouri State Statutes under the following:

- a. To discuss or deal with legal actions, causes of action, or litigation.
- b. To discuss hiring, firing, disciplining, or promotion of an employee of a public governmental body.
- c. To discuss or deal with lease, purchase, or sale of real estate.

NOTE: All items of the Council are open with the exception of Item 15 – Executive Session.

16. ADJOURNMENT.

The meeting will be open to the public. Copies of ordinances and other matters referred to above will be available for public inspection in the office of the City Clerk.

The City of Fulton is committed to open and responsive government. If you are disabled and believe barriers exist to prevent your full participation in the meeting described above, please contact the City Clerk at 573-592-3111 to address your needs. We will provide hearing interpreters, access through barriers, special sound amplifications, or otherwise address your needs to the best of our ability. Please contact the City Clerk (if possible, 48 hours prior to the meeting) to advise of your requirements.

Dated: May 18, 2022 at 4:00 p.m.

Laure Long
Deputy City Clerk