

NOTICE OF MEETING

Public Notice is hereby given that a Work Session Meeting of the City Council of Fulton, Missouri, will be held in the City Council Chambers located on the Upper Level of City Hall, 18 E. 4th Street, on **TUESDAY, JUNE 9, 2015**, at **6:30 p.m.**,

AND

AND A REGULAR MEETING will commence at 7:30 p.m. (will be televised) in the Council Chambers located in City Hall, to consider and discuss upon matters on the following Tentative Agenda:

WORK SESSION MEETING OF 06-09-15 - 6:30 P.M.

1. Call to Order
2. Roll Call Noted
3. Subjects of Discussion:
  - a) Tom Riley, Fulton Brick District, regarding the theatre.
  - b) HDR Storm Water.

REGULAR CITY COUNCIL MEETING OF 06-09-15 - 7:30 P.M.

1. CALL TO ORDER.
2. ROLL CALL.
3. INVOCATION.
4. COMMENTS FROM VISITORS.
5. NEW BUSINESS:
  - a) Permission needed on the request received on the Annual Callaway CROP Hunger Walk to be held on Sunday, October 11, 2015 at 1:30 p.m.
  - b) Permission needed on the request from the Fulton Country Club for a Permit to hold their Annual Fireworks Display on Saturday, July 4<sup>th</sup>, 2015.

6. UNFINISHED BUSINESS.

- a) Continued Discussion on Storm Water.
- b) Update on the new Warehouse Facility.

7. RESOLUTIONS:

PRESENTER  
Chailland

- a) Resolution 3236 - A Resolution of the City of Fulton, on behalf of the City of Fulton, to sign all necessary documents to apply for Funding of the Brick Street Playhouse Grant through the United States Department of Agriculture and the Fulton Area Development Corporation, and establishing an effective date.

8. ORDINANCES:

FIRST READING  
PRESENTER

- West a) BILL NO. 1424 - An Ordinance Re-adopting Ordinance 938-03, Enacting Chapter Two, Administration, Article One. In General, Sections 2-9 through 2-13 pertaining to the Annual Financial Disclosure Requirement and establishing an effective date.
- Moore b) BILL NO. 1425 - An Ordinance Amending Chapter 17, Motor Vehicles and Traffic, Article IV. Stopping, Standing and Parking, Division One. Generally, Section 17-260 Parking on Certain Streets Prohibited Or Limited, Fulton City Code, by Adding an Additional Street and establishing an effective date.

SECOND READING  
PRESENTER  
Shiverdecker

- a) BILL NO. 1423 - An Ordinance Amending Chapter 58 Health and Sanitation by Deleting Section 58-29. Prior Health Inspection in its entirety, and Enacting a Sub-section (c) Inspection Fees. under Section 58-38. Frequency of Inspection., and establishing an effective date.

THIRD READING

PRESENTER

Vaughn

- a) BILL NO. 1422 - An Ordinance Re-naming Ash Drive to Wilds Lane and Amending Chapter 110 Traffic and Vehicles, Sec. 110-283. Stop Signs and Yield Signs, of the Code of the City of Fulton, Missouri, by Deleting Ash Drive in its entirety, and establishing an effective date.

9. APPOINTMENTS:

- a) Approval needed on the re-appointment of Bobby Washington to the Fulton Housing Authority.

10. ANNOUNCEMENTS:

11. EXECUTIVE SESSION:

Notice is given 96 hours prior to the meeting that the City Council will meet in executive session pursuant to Section 610.021 of the Missouri State Statutes under the following:

- a) To discuss or deal with legal actions, causes of action or litigation.
- b) To discuss hiring, firing, disciplining or promotion of employee of a public governmental body.
- c) To discuss or deal with lease, purchase or sale of real estate.

NOTE: All items of the Council are open except Item 11 - Executive Session.

12. ADJOURNMENT:

The Meeting will be open to the public. Copies of ordinances and other matters referred to above will be available for public inspection in the office of the City Clerk.

THE CITY OF FULTON IS COMMITTED TO OPEN AND RESPONSIVE GOVERNMENT. IF YOU ARE DISABLED AND FEEL THAT BARRIERS EXIST TO PREVENT YOUR FULL PARTICIPATION IN THE MEETING DESCRIBED ABOVE, PLEASE LET US KNOW SO WE CAN ACCOMMODATE THIS DISABILITY. WE WILL PROVIDE HEARING INTERPRETERS, ACCESS THROUGH BARRIERS, SPECIAL SOUND AMPLIFICATIONS OR OTHERWISE ADDRESS YOUR NEEDS. PLEASE CALL THE CITY CLERK AT 592-3111 (IF POSSIBLE, 48 HOURS BEFORE THE MEETING) TO ADVISE OF YOUR REQUIREMENTS.

Dated: June 4, 2015

  
Carolyn L. Laswell, CMC/MRCC  
City Clerk